

Republic of the Philippines
Province of Zamboanga del Norte
Municipality of Polanco
OFFICE OF THE BUILDING OFFICIAL

APPLICATION NUMBER _____

PERMIT NUMBER _____

BUILDING PERMIT

Date of Application _____

Date Issued _____

ORIGINAL _____ RENEWAL _____

APPENDIX B

| BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT) | | | | | DO NOT FILL-UP | | | | |
|--|-----------|-------------------|--|--------|----------------------------------|--|--|--|--|
| OWNER | LAST NAME | FIRST NAME | M.I | T.I.N. | | | | | |
| FOR CONSTRUCTION OWNED BY AN ENTERPRISE | | FORM OF OWNERSHIP | MAIN ECONOMICS ACTIVITY/KIND OF BUSINESS | | | | | | |
| ADDRESS | | | TEL NO. | | | | | | |
| LOCATON OF CONSTRUCTION | | | | | | | | | |
| SCOPE OF WORK: | | | | | | | | | |
| 1. NEW CONSTRUCTION | | OTHERS (SPECIFY) | | | | | | | |
| 2. ADDITON OF _____ | | 6. _____ OF _____ | | | | | | | |
| 3. REPAIR OF _____ | | 7. _____ OF _____ | | | | | | | |
| 4. RENOVATION OF _____ | | | | | | | | | |
| 5. DEMOLITION OF _____ | | | | | | | | | |
| | | | | | NUMBER OF UNITS | | | | |
| USE OF TYPE OF OCCUPANCY | | | | | | | | | |
| RESIDENTIAL | | | | | | | | | |
| 11 SINGLE | | | | | | | | | |
| 12 DUPLEX | | | | | | | | | |
| 13 ROWHOUSE/ACCESSORIA | | | | | | | | | |
| 10 OTHERS (SPECIFY) _____ | | | | | | | | | |
| COMMERCIAL | | | | | | | | | |
| 24 BANK | | | | | | | | | |
| 22 STORE | | | | | | | | | |
| 23 HOTEL/MOTEL, ETC | | | | | | | | | |
| 24 OFFICE CONDOMINIUM/BUSS.OFF BLDG | | | | | | | | | |
| 25 SHOP (e.g. DRESS SHOP, BARBER SHOP, ETC) | | | | | | | | | |
| 26 RESTAURANT, ETC | | | | | | | | | |
| 27 GASOLINE STATION | | | | | | | | | |
| 28 MARKET | | | | | | | | | |
| 29 DORMITORY OR OTHER LOGGING HOUSE | | | | | | | | | |
| 30 OTHERS (SPECIFY) | | | | | | | | | |
| OTHER TYPE OF OCCUPANCY | | | | | | | | | |
| 60 SPECIFY _____ | | | | | | | | | |
| STREET FURNITURE, LANDSCAPING & SIGN BOARDS | | | | | | | | | |
| 71 PARKS, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC. | | | | | | | | | |
| 72 SIDEWALKS, PROMENADES, TERRACES, LAMPOSTS, ELECTRIC POLES, TEL. POLES, ETC. | | | | | | | | | |
| 73 OUTDOOR ADS, SIGNBOARDS, ETC | | | | | | | | | |
| 74 FENCE ENCLOSURE | | | | | | | | | |
| BOX 2 (TO BE ACCOMPLISHED BY RECIEVING & RECORDING SECTION) | | | | | | | | | |
| BUILDING DOCUMENTS (FIVE SETS EACH) | | | | | | | | | |
| SITE DEVELOPMENT AND LOCATION PLAN | | | | | MECHANICAL PLANS & SPECIFICATION | | | | |
| ARCHITECTURAL PLAN & SPECIFICATION | | | | | LOGBOOK (1 COPY) | | | | |
| STRUCTURAL DESIGN AND COMPUTATION | | | | | OTHERS (SPECIFY) | | | | |
| SANITARY/PLUMBING PLANS & SPECIFICATIONS | | | | | | | | | |
| ELECTRICAL PLANS & SPECIFICATIONS | | | | | | | | | |
| BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL) | | | | | | | | | |
| ACTION TAKEN: | | | | | | | | | |
| PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS: | | | | | | | | | |
| 1. That the proposed Construction/Addition/Repair/Renovation/Demolition/Installation/etc. shall be in conformity with the NATIONAL BUILDING CODE (P. D 1096) and the corresponding implementing rules and regulations. | | | | | | | | | |
| 2. That a duly Licensed Architect/Civil Engineer has been engaged to prepare plans and specifications and to undertake the Supervision/ Inspection of the construction of the project. | | | | | | | | | |
| 3. That certificate of completion duly signed and sealed by the designing Architect/Engineer and the Architect/Engineer in charge of construction shall be submitted or later than seven (7) days after completion of the construction of the project. | | | | | | | | | |
| 4. That a "CERTIFICATE OF OCCUPANCY" shall be secured prior to actual occupancy of the building. | | | | | | | | | |
| MANUEL A. LEONES Building Official | | | | | | | | | |

NOTE: THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTION 305 & 306 OF THE NATL. BLDG CODE.

BOX A (TO BE ACCOMPLISHED BY THE DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT)

| | | | |
|----------------------|---------|-----------|-----------------------------|
| TOTAL ESTIMATED COST | | COST OF | NUMBER OF STOREYS _____ |
| BUILDING | P _____ | EQUIPMENT | TOTAL FLOOR AREA _____ |
| ELECTRICAL | P _____ | INSTALLED | PROPOSED DATE OF |
| MECHANICAL | p _____ | p _____ | CONSTRUCTION _____ |
| PLUMBING | P _____ | P _____ | EXPECTED DATE OF |
| OTHERS | P _____ | P _____ | COMPLETION _____ |
| TOTAL COST | P _____ | P _____ | MATERIALS OF CONST. _____ |
| | | | (Wood, Conc., Steel, Mixed) |

(Do not fill-up: (NSO Use Only))

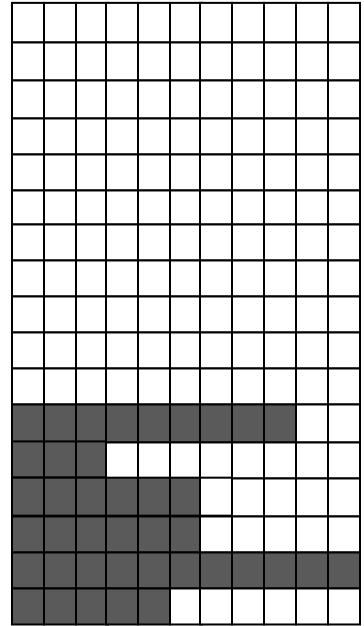
BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNS)

ASSESSED FEES

| | AMOUNT DUE | ASSESSED BY | O.R. NUMBER | DATE PAID |
|-----------------|------------|-------------|-------------|-----------|
| LAND USE/ZONING | | | | |
| LINE AND GRADE | | | | |
| BUILDING | | | | |
| PLUMBING | | | | |
| ELECTRICAL | | | | |
| MECHANICAL | | | | |
| FIRE FUND | | | | |
| INSPECT, FEE | | | | |
| OTHERS | | | | |
| TOTAL | | | | |
| | | | | |
| | | | | |

REVIEWED BY:

CHIEF PROCESSING DIVISION/SECTION



BOX 5 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)

PROGRESS FLOW

| NOTED: CHIEF PROCESSING DIVISION/SECTION | IN | | OUT | | ACTION/ REMARKS | PROCESSED BY: |
|---|------|------|------|------|--------------------|------------------|
| | TIME | DATE | TIME | DATE | | |
| RECEIVING AND RECORDING | | | | | | |
| LAND USE AND ZONING | | | | | | |
| GEODETIC (LINE AND GRADE) | | | | | | |
| ARCHITECTURAL | | | | | | |
| STRUCTURAL | | | | | | |
| SANITARY/PLUMBING | | | | | | |
| ELECTRICAL | | | | | | |
| MECHANICAL | | | | | | |

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SETFORTH

BOX 6

| | |
|---|--------------|
| ARCHITECT/CIVIL ENGINEER SIGNED & SEALED PLANS & SPECS | PRC. REG. NO |
| PRINT NAME: | |
| ADDRESS: | |
| PTR NO. | |
| SIGNATURE: | |

BOX 8

| | | |
|-----------|-------------|--------------|
| SIGNATURE | | |
| APPLICANT | | |
| CTC | DATE ISSUED | PLACE ISSUED |
| | | |

BOX 7

| | | |
|---|--------------|--------------|
| ARCHITECT/CIVIL ENGINEER IN CHARGE OF CONSTRUCTION | PRC. REG. NO | |
| PRINT NAME: | | |
| ADDRESS: | | |
| PTR NO. | DATE ISSUED | PLACE ISSUED |
| SIGNATURE: | TIN: | |

WITH MY CONSENT:

BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER)

| |
|-------------------------|
| TCT / OCT NO. |
| PRINT NAME OF LOT OWNER |
| ADDRESS: |
| COMMUNITY TAX CERT. |
| SIGNATURE: |